



Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page: www.tornet.com.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.
City Hall will be closed
March 2, 16, and 30, 2007.

PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

AGENDA

WEDNESDAY, MARCH 14, 2007
7:00 P.M.

- 1 **CALL TO ORDER**
- 2 **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3 **FLAG SALUTE**
- 4 **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 5 **APPROVAL OF MINUTES**
A Minutes of February 14, 2007
- 6 **NEW BUSINESS**
A Community Services Department Budget Update – Andrew Orpe, Administrative Analyst
B Presentation by Registration Office – Debbie Parr, Program Coordinator
C City of Torrance Economic Forecasting Information
- 7 **STANDING COMMITTEE UPDATES**
A Facilities Committee
B Open Space Committee
C Programs Committee
D Grants Committee
- 8 **MONTHLY DEPARTMENT ACTIVITY**
A Administrative Services Division
B Park Services Division
C Recreation Services Division
- 9 **ORALS**
- 10 **ADJOURNMENT: April 11, 2007**

Enriching the Community through People, Programs, and Partnerships

GB:JJ:tepv:prcommis/a&m/2007/03-14-07 a

ROLL CALL: _____ Gilbert _____ Hazell _____ Hicks _____ McGee _____ Numark _____ Orpe
_____ Robbins _____ Smoot _____ Taniguchi _____ Ning _____ Cook